



"And when the day of Pentecost was fully come they were all with one accord in one place." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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## Holy Ghost -- Personality, Cause, Effect

BY HOMER C. SMITH

Our effort in this article will be to establish our consolation in the Holy Ghost (the servant of God) and our confidence in His mission and activities on the earth.

First, to deeply appreciate and reap the timely benefits derived through His being in our lives, we must understand and acknowledge the fact that *He is here with us* and in our midst in *Christ's stead*. He is here in Christ's stead, doing good and does all that we will let Him do. He is here to do all that we could expect and ask of the Savior were He here in person.

He is a personality. He is a person. He is the third person forming a triune, the Trinity, the Godhead. He is the Spirit of God. He is God's servant. He is here in Christ's stead. Can we grasp this truth? God help us to believe.

A short while before the crucifixion and ascension of our Lord we hear Him admonishing His disciples to truly embrace the things which He had taught them against the day of trials, tests, redemption, and judgment. We hear Him too challenging their sincerity and love with, "If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter that he may abide with you for ever; Even the Spirit of truth; whom the world cannot receive; because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. I will not leave you comfortless: *I will come to you,*" John

14:15-18. How Lord? In the personage of the Holy Ghost. "But now I go my way to him that sent me; and none of you asketh me, Whither goest thou?" John 16:5. No, surely they couldn't marshal words forming a question as to the significance of His meaning of departure. It was meaningless to them. Truly they could only listen, wondering. However, we see their countenance change from awe to heaviness as He continues, "But because I have said these things unto you, sorrow hath filled your heart. Nevertheless I tell you the truth; It is expedient (necessary) for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. And when he is come, *he will* reprove the world of sin, and of righteousness, and of judgment." While I've been present with you here you know of a surety that I've reproved men and women of their sins, that they might turn to God and be saved. Still we hear Him cry, But I can't reach every one, men are dying everywhere, lost, lost. I can't get to them, something must be done. I must depart, I must go, I must go back to Him that sent me, and pray the Father to send another Comforter quickly and when He is come *He will* reprove men, singularly and collectively; He is able to reach them all. Ah yes, He can visit every one in the whole world, He can help all. Thank God, He is sent and so we have the Holy Ghost on the earth today. First, to reprove the

world of sin.

### REPROVER

Righteousness exalteth a nation, but sin is a reproach to any people. The Holy Ghost first reproveth men of their sins.

### CONVICTOR

He then convicts the heart, showing man where he stands in the sight of God, causing him to feel the need of God.

### REGENERATOR

Still He strives with the convicted heart, working till godly sorrow for sin is created, bringing repentance and a surrender to God for peace. At this instance God wonderfully pardons and gives peace.

### SANCTIFIER

We hear Brother Paul in Rom. 15:16 exclaim, "That I should be the minister of Jesus Christ to the Gentiles, ministering the gospel of God, that the offering up of the Gentiles might be acceptable, being *sanctified* by the Holy Ghost." Yes, He is our sanctifier, He is the performer, operator, He is the applier of the spilled blood of our Savior.

We hear someone say, "I thought we were sanctified by the blood." No, indeed. Heb. 13:12 says, "Wherefore Jesus also, that he might sanctify the people *with* his own blood, suffered without the gate." *With* and *by* are the two words of indication. Both affirm the respective position of the spilled blood and the one who applies it. Truly we are sanctified *with* the blood but *by* the

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I still have a few copies of Brother Daulton Short's song books, "Special Victory Songs and Spiritual Gems," and will close same out at 10c postpaid or three copies for 25c. Write me at once.—H. L. Motsinger, Creal Springs, Ill.

We are in a revival at Sevierville, Tenn. with K. D. Beaube of Etowah, Tenn. doing the preaching. We ask your prayers that the revival will be a great one and many souls will find Jesus. Pray much for our church here.—Avery Lane, pastor, 27 Riverside Dr., Sevierville, Tenn.

To the ministers and workers of the state of Virginia: This is to call your attention to the fact that the state convention will convene at the Church of God on Hollands Road and Indiana Ave., Roanoke, Va., June 9-12. Services will begin on Thursday night at 7:30, or that is the convention. We intend to have camp meeting as we have been having since being in the state and this will possibly start May 29.

Now dear pastors, we want you and your church on the honor roll and we have instructed you what it will take to be on it. We feel sure that we have the program so arranged that it will be easy to put it over. Just remember if you have one-half of your missions paid and all of your aged ministers' quota and your five per cent for the state meeting expenses this will put you on the honor roll, and give a good state convention mission offering. Please remember this will need to reach us not later than June 7 and that will give us only one day to make up the honor roll. But if you send it in, you will be on it if I have to work day and night. We extend an invitation to all other state overseers and ministers who possibly can to be there. We will be there. We will be sure to make you feel welcome. Brother R. P. Johnson, our Assistant General Overseer, will be with us. We are looking for a great time in the Lord. We have some wonderful workers in the state of Virginia and they have worked hard this year. And dear workers, we want you to know that we appreciate your good work and will be looking for you at the convention.—J. L. Dorman, overseer of Virginia.

There will be an all-day meeting at the Church of God, 3277 Rosamond Ave., Memphis, Tenn. the first Sunday in June. We invite all the neighboring churches to come and enjoy the blessings of God. We will also have a dinner

spread. Come praying and expecting a great day in the Lord.—B. L. Alford, pastor; B. S. Prescott, clerk, 3232 Givens Ave., Memphis, Tenn.

We have just opened a fine mission for the Church of God in Williamson, W. Va. on North Vinsen St., with Brother W. B. Branham of Louisa, Ky. in charge. The Lord is surely blessing. This place seats about two hundred and it is full every night. Souls are praying through. Please pray for this place.—Brother William Casle, Williamson, W. Va.

There will be all-day services at the Church of God at Pine Grove, W. Va. June 12. Lunch will be spread at noon. Everyone is invited.—A. J. Gardner, pastor.

To the Sunday Schools in Virginia: The state banner went to Pulaski during the month of May; Cross Roads came second and Bastian third. We greatly appreciate the sincere efforts of the Sunday Schools in Virginia.—Marvin E. Porter, state Sunday School superintendent, Austinville, Va.

To all the ministers and members in Arkansas: Our state convention will convene at Burdette, Ark., June 23-26, beginning Thursday night at 7:00 p. m. We are expecting all the ministers to be present at the opening service. Come one and all and help make the convention a success. We are expecting our General Overseer, J. H. Walker; Assistant General Overseer, R. P. Johnson; Zeno C. Tharp, Superintendent of Education and Editor and Publisher, S. W. Latimer, to be with us, if possible. The mission drive will continue until the convention and the churches that bring the most mission money according to the percentage of membership will receive a nice Bible. We are expecting each church to be one hundred per cent on every line. May God bless everyone is my prayer. The Burnett sisters will be with us to assist in the singing.—Odis Smith, overseer of Arkansas, Rt. 3, Box 232, Little Rock, Ark.

If there is a good evangelist needing anybody to furnish music, I would like very much to travel with you, if you would like me to. I would gladly go for my clothes, board, transportation and guitar strings. I am eighteen years old and am saved, sanctified and filled with the Holy Ghost. I belong to the Church of God at Acosta, Pa. I have been saved for over a year. I have been playing a guitar for over two years. I have turned down several jobs playing for the devil so I could serve the Lord. I can furnish character references if needed. I am willing to

take up my cross and follow the Lord. I am also willing to sacrifice for the Lord.—Kenneth Singo, Box 57, Gray, Pa.

#### STOP, LOOK, AND LISTEN!

I would like to buy a good, second-hand gospel tent if I can find one at a bargain. I want either a forty-foot round or a 40x60. I don't want one that is worn out or rotten but it must be in good condition. If you have one of this type for sale, write me at once. If you don't have one but could put me in touch with someone who does have, please let me know.—L. A. Richard, Box 61, Lynch, Ky.

The Church of God at Sugar Valley, Ga. has set the first Sunday in June for all-day services at which time we will have feet washing. We are expecting to have a good time in the Lord. Everyone is welcome. Come and bring a well-filled basket. Also bring your song book and music instrument.—May Albright, Sugar Valley, Ga.

Sunday Schools in Alabama: I am very glad to report that a little school fifteen miles from a railroad won the banner for April. Nichollsville won with an increase of 47%. Hurrah for Nichollsville! Second place was won by Alabama City on a 35½% increase; third place by Brilliant on a 24½% increase. Come on Brilliant, you've nearly won twice. I am late with this report due to being away from my address on a tour of churches in Central Alabama. Please forgive me, I have this work to do. I was so royally entertained by Empire Sunday School. They are really on fire there, cooperating with me in every way they can. Thank God for superintendents like Brother Dan Simpson.

The Dora district Sunday School and Y. P. E. convention convenes at Sumiton, June 24-26. Everybody is invited. The Bradford district Sunday School and Y. P. E. convention convenes at Bradford, July 2, 3. Everybody is invited. We have had some wonderful reports this month. Come on, children, let's all win the banner.—Your Y. P. E. and Sunday School superintendent, Lottie Baird.

P. S. Don't let decorations and singings keep you from Sunday School as your first duty is to your dear Lord.

Jas. Atkins has been disfellowshipped from the Church of God at Elizabethton, Tenn. for soliciting money under false pretense.—M. P. Cross, overseer of Tennessee.

I am in a tent meeting at Elberton, Ga., a new field. The Lord is blessing. Please pray for the success of this meeting. We may get a church here. Also pray for me.—Myrtle Whitehead, Elberton, Ga.

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## STUDENTS OF BIBLE SCHOOL HELD AT FT. WORTH, TEX.



Bible School of Fort Worth, Texas which was taught by our overseer, Brother H. N. Scoggins. This is just the beginning of this work in Texas and we feel that by another year it will be larger in attendance.

Reading left to right, standing: Sister E. M. Smith and Brother E. M. Smith, pastor of Selman City church; Sister Alma Shires, Olney; Sister Gladys Henry, Ft. Worth; Sister Phillips, Olney; Sister Gertie Alexander, who is taking care of Stephenville church; Brother O. L. Crow, pastor of Weatherford

church; Sister Bryant, Stephenville; Brother H. N. Bridges, pastor of Electra church; Brother Lee Shires, pastor of Olney church; Brother L. A. Baker, pastor of Graham church.

Kneeling left to right: Brother Rome Brous, pastor of Paris church; Brother L. C. Pennington, pastor of Lannius church; Brother H. N. Scoggins, state overseer of North Texas; Brother Wilma Henry, pastor of Ft. Worth church; Brother Shamlin, Wichita Falls and Brother Coda Meador, pastor of Iowa Park church.

### "NEVERTHELESS, I HAVE SOMEWHAT AGAINST THEE"

Rev. 2:4, 5, *"Nevertheless I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place, except thou repent."*

Dear saints of God, this little message was given to me Sunday morning while Brother Chambers was preaching. I saw the condition of the Church today. Some that once had the victory in their souls have grown cold. They have lost the vision of true holiness. "Where there is no vision the people perish," Prov. 29:18. God help us to see the condition the people of God are getting into. Carelessness! "Woe unto them that are at ease in Zion," Amos 6:1. Church members are getting in that lukewarm condition. Rev. 3:15, 16 states, "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." Dear ones, if you had to lay aside the things of the world to get this old-time salvation, it won't do to take them up again. Church mem-

bers, yes, Church of God members, many of them, are so worldly until you can't tell them from the world. They're letting pride creep in. God hates a proud look. Oh, may God help us to wake up and examine ourselves, to see if we are in the faith. If the people of God don't wake up, they will be like old Samson. He said, "I will go out as at other times before, and shake myself," Judges 16:20. But he knew not that the Lord had departed from him. He met an unholy woman, she said, "Samson, (if you love me) tell me, I pray thee, wherein thy great strength lieth." He told her his heart and of his Nazarite vow and then went to sleep on her knees, as if he could laugh in the face of God, and get away with it. That is just what thousands are doing today. Dear ones, if you see yourself getting in this condition, please pray. If you don't, you won't make the rapture. When you find yourself in this stage you are getting on dangerous ground. You are getting too close to the world. The devil has you blinded to the fact that you are spiritually asleep on Delilah's knees. But soon you will wake and find yourself as weak as any other worldly person. You will be as Samson. You will try to shake yourself and find that the Lord has departed from you. You will be bound by the fetters of this world, so when the Lord comes you won't know it. It seems like the poor

people can't realize their spiritual life is going. They are losing their grip on God. You say, "Is this thing in the Church of God?" Yes, just look for yourself.

He said, "I have something against you." I am afraid if He should come tonight, He would say the same thing.

He said, I know your works. They are not perfect before God. We have left the old landmark. Wake up! Wake up! Jesus is soon coming. Will He find you watching? "See then that ye walk circumspectly, not as fools, but as wise, Redeeming the time, because the days are evil," Eph. 5:15, 16. Dear saints, don't let the devil cause you to fall asleep. Let us watch and be wide awake. He said, "Behold, I come quickly: hold fast that which thou hast, that no man take thy crown," Rev. 3:11. We can't love the world and love God too. You must leave the world if you follow Jesus. Dear reader, don't pass this little message off lightly but just think if Jesus should come and take those that are ready and you should be left behind.—Mrs. Gertrude Coster.

Feeling and seeing our weakness is all right, but doesn't give us any reason for becoming discouraged or excusing ourselves from doing our duty, when God has promised to be our strength, wisdom and salvation.



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## EDITORIALS

### Ohio Preachers' Revival

On May 16 the Ohio preachers and some visiting preachers from other states met at Middletown, Ohio. This was a new name for this meeting and I think a very appropriate one. Brother Stephens seemed to be at his best in opening up the meeting. The city judge of Middletown made a talk welcoming the preachers to their city. Brother Wilson, the local pastor, also made a welcome address. Brother Stephens pressed the object of the meeting very forcibly as he talked to the ministers on deeper consecration and the need of more power. Only the preachers in Ohio and visiting ministers were invited to attend, while there were a few of the laity present who felt that they couldn't afford to miss it.

God certainly honored the meeting with His presence and power in every service. In the daytime there was a good congregation, most all ministers, and they seemed to get into the service with all their hearts. At night the house was crowded to its capacity with many on the outside. God's power was manifested in every service. I believe that this is one of the greatest needs of the Church of God today—a minister's revival. We do not mean to say that the ministers have backslidden but they do need a deeper consecration and special instructions.

God honored the message in every service. Brother R. P. Johnson spoke at eleven o'clock every day except the last day. Brother D. H. Delk spoke at three o'clock every day, and the Editor spoke at the evening service. The good people of Ohio seemed to delve into the services with all their hearts and God sent His holy presence among them. At one of the services, the greatest power I almost every witnessed came down upon us. Preachers leaped, walked on their knees, shouted and rejoiced in a marvelous way. God's holy fire will be man-

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We invite all the workers to send us reports of interest from the battlefield, if nothing else, a postal card telling where you are this week.

Help us make the Evangel a medium of information as well as a spiritual blessing.

This paper reserves the right to condense reports, testimonies, etc., to a conformity of a proper allowance of space.

ifested every time we touch the keynote concerning the blessings He has provided for us.

The people of Ohio certainly do appreciate Brother John L. Stephens. They spoke of his meek disposition and the quiet loving way in which he handles the state work, and one brother said that whether a preacher wanted to do it or not he couldn't refuse such a humble messenger. In one service they began to express their appreciation for their state overseer and it seemed that they would never get them stopped. Brother Stephens has built up every state that he has had charge of. He has that divine trait that will cause men to follow. You can't force God's people but you can lead them.

### The Kingdom Judgment

*"When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: And he shall set the sheep on his right hand, but the goats on the left,"* Matt. 25:31-33.

This judgment is to be distinguished from the judgment of the great white throne. There is no resurrection at this judgment, and this is the judgment of nations and not individuals. No books are opened at this judgment but Jesus gathers all nations and begins the separation. This is in contrast to the white throne judgment, Rev. 20:11-15. This judgment will take place just at the close of the seven years of tribulation, and the white throne judgment will take place at the close of the thousand years' reign. Jesus descends on the clouds of heaven and He brings with Him all the redeemed who have been caught up with Him, 1 Thess. 4:13-16.

"And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns; and

he had a name written, that no man knew, but he himself. And he was clothed with a vesture dipped in blood: and his name is called The Word of God. And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS," Rev. 19:11-16.

At this time Jesus begins His work among the nations that have been gathered at Jerusalem by the man of sin or Antichrist, and by His presence they are confused and actually exterminate themselves. Then He gathers the remnant into the valley of judgment. Zech. 12:8-10; 13:9; 14:1-3. These scriptures have a twofold meaning. In A. D. 70 Titus came against Jerusalem and finally took the city and led the people away captive. Truly they paid for having Jesus crucified.

"And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and the Lord my God shall come, and all the saints with thee," Zech. 14:4, 5.

At this time the Mount of Olives will cleave and make the great valley of judgment. All the remnants of the nations that have been gathered by the beast to stamp out the last trace of salvation and rid the earth of all Christian profession will be in Jerusalem carrying on their deadly work under the supervision of Antichrist. When Jesus descends on the clouds of heaven He will bring consternation to these armies and then according to Zech. 14:4 He stands again on Mount Olive. Then this kingdom judgment mentioned in Matt. 25:31-45 will take place. The sheep nations mentioned here are those who have ordered their form of government after divine righteousness prescribed in God's Word. They are not supposed to be Christians at heart, or at least many of them will not be, but they will reverence God and at this critical time there will be a hundred and forty-four thousand Jews who will be surrounded by the beast and his armies, according to

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## The PERRY-SCOPE

Treasures—New and old From Far and Near

Conducted by SAM C. PERRY, 52 N. W. 35th St., Miami, Fla.

### Let Us Walk Honestly

We once heard an evangelist say, "The saints need a baptism of love." We feel today that if there were such a thing as a baptism of good, old-fashioned honesty, it would meet a great need.

We dare say that good, clear-cut, straightforward honesty is the foundation stone of all that is good. "If the foundation be destroyed, what can the righteous do?" Psa. 11:3.

A two-faced, deceptive, dishonest person is not a channel through which, nor an instrument by which, God can perform His will; but such furnish avenues for Satan's activities.

### WHAT IS IT TO BE DISHONEST?

All know that an outspoken liar is not honest. Even if cornered, making statements that are false, in order to clear one's self, is lying and therefore wicked.

Men may lie by covering up or diverting the truth.

To misrepresent the truth or put a different shading on it, to deceive, is lying.

Any act to mislead or deceive in order to make others think a thing is true, which we know is not true, is dishonesty of a deep lie.

Webster gives *sincerity* as one of the principles of honesty. But a man who is dealing in deception is anything else but sincere. He works under false colors. He seeks to keep his true motive hidden. He is therefore dishonest and condemned of God.

Again, *justice* is given as another principle of honesty. Tens of thousands today lack justice and right dealing in the home, in the business world, in the social world, and even in the Church.

To be *fair, frank, or open* is given as a further definition to honesty. How often we hear the cry "unfair." But honest men are always ready to be fair. Men who are not even Christians may be fair and honest with their fellow men in the world, but they can not lead a Christian life without being honest and fair with God and with man.

### WHY ARE MEN DISHONEST?

It is because of underlying sin, a sin that God can not readily overlook. Sin that is most hideous to God may not seem so to men. In the Word of God there are instances of sin that brought down God's immediate judgments, yet to man the offences seemed insignificant.

Look at Cain's offering and what became of it, Gen. 4; Heb. 11:4.

Look at Balaam and his pious profession, prayer, etc., and yet see what dis-

honesty he covered up. See the whole record, what God had to say about it, Num. 22; 2 Peter 2:14; Jude 11.

Take the case of Gehazi. How nice he made his story to Naaman—so reasonable, so true to life—yet what a covetous, lying, dishonest heart he had beneath! The leprosy that came on him was a just recompense for the sin of that dishonest heart, 2 Kings 5.

Read the story of King Uzziah in 2 Chronicles 26. God had prospered and blessed him, yet the pride and sin of his own selfish heart was the cause of his destruction.

In Acts 5 is the case of Ananias and Sapphira, who were wrecked on the "rocks of dishonesty."

And these are by no means all who have struck these rocks. Think of the thousands who have met the same fate. Many whose names do not appear as "wrecks" on any church roll or ministerial list, yet that "cankorous" disease of dishonesty has done its deadly work. They sail on with colors flying, although their spiritual life is destroyed; the full story will be out at the judgment.

The underlying reasons for dishonesty, unfair dealing, deception and wrong doing both in the world and in the Church are today what they have ever been; namely, selfishness, self-seeking, pride, love of position, covetousness, malice, etc. All true Christians and ministers will do well to beware of this ugly brood.

### WHAT GOD SAYS ABOUT HONESTY

In the great work of the Church it is the "honest and good heart" that brings forth fruit. They are the "good ground bearers," Luke 8:15.

In dealing with God and men, principles of honesty, *only*, must be used, so says the great Apostle, 2 Cor. 8:21.

The writer of the greatest spiritual truths puts honesty, purity, justice, truth, goodness, etc., in the same class. Phil. 4:8.

The man who preached the first great Pentecostal sermon put honesty and good works on the same level. 1 Peter 2:12.

The peaceable, godly life, 1 Tim. 2:2, has as its essential element "a good conscience" and an honest walk, Heb. 12:18.

In Acts 6:3 we have positive directions for the selecting of *men of honest report* for some specific work in the Church, *but is it possible that any of the work of the Church can be carried for-*

*ward unless by this type of men? I trow not.*

### THE ENEMY OF THE CHURCH

Infidelity, evolution, communism, fascism, modernism, etc., are all looked upon as deadly enemies of the Church and its great program, but *does she not really suffer more from indifferent and careless members in her own ranks?*

### Young People's Corner

### Our Approach to God

"Oh that I knew where I might find him, that I might come even to his seat. I would order my cause before him, and fill my mouth with arguments," Job 23:3, 4.

"Seek ye the Lord while he may be found, call ye upon him while he is near," Isa. 55:6.

All men are called to worship God. Jesus, in the sacrifice of Himself on the cross, died for all. He commanded His disciples to "go into all the world" and preach the gospel "to every creature."

1. God is described as seated upon His throne, and Jesus, our Savior and High Priest, sits at His right hand, 1 Peter 3:22. Out of His infinite love God hath created man, protected him and provided for his every need. Through His great plan of redemption God has provided eternal salvation for all who come unto Him.

2. Jesus, our Savior, is our great Mediator. In His name we approach the Father. It is only through His blood we may receive forgiveness of sins and possess eternal life. Eternal life is in His Son; "*he that hath the Son of God hath life.*"

3. We must approach God with full repentance for all our past sins; having forsaken the life of sin, we now surrender all to God, that we may henceforth live for Him, doing His will on earth.

4. Now is the time to seek God. This is the day of salvation. It is the day of gospel preaching and of revivals of religion. The gospel call is urgent, the time is evidently near when this dispensation will close and the present opportunities will be forever past. *God is now near.* In His mercy He hears the prayers of sinners and saves them, but soon it will be too late. God's mercy will be withdrawn and the day of His wrath will come.

5. The joys of salvation are for the present and for the time to come. Man was created with faculties for worshipping and enjoying fellowship with God. He can never be satisfied with sin or any produce of evil. His true center is God and in Him he will find his highest good and his greatest happiness for time and eternity.

## News From the Mission Field

"Go ye into all the world, and preach the gospel to every creature," Mark 16:15.

ZENO C. THARP, Secretary, Mission Board

### Our Missionaries in India



Above is Mr. and Mrs. Hoyle L. Case, c/o Robt. H. Cook, Travancore, Chennannur Post Office, South India, formerly of Cleveland, Tenn., who are scheduled to arrive in India this week. We are praying that God will make them a great blessing over there on the other side of the world. It isn't so hard to go out for a few weeks or a month or two in revivals where one can run home on short notice, but leaving home and loved ones, and going thousands and thousands of miles to remain for years, to prove a blessing to lost and dying men, women, and children you have never seen before, is quite different. But God will bless you and help you, Brother Hoyle and Sister Mildred.

Sister Mildred Case (formerly Blackwell), was a faithful member of the faculty of Bible Training School while I was superintendent, and Brother Case was a good and faithful student. Our association in the school work welded the ties of understanding and appreciation that I feel shall never be broken.

I now recall to memory many times in our mission classes that our thoughts and continued prayers for the missionaries and the mission fields, brought such a burden that weeping and praying continued through several study periods and sometimes half a day and longer. This was also true while Sister Mildred was teacher of this class. While one of the officials was speaking on missions and realizing God was dealing with souls, Sister Mildred said she felt God definitely call her for the mission field. Brother Case, such a nice young man, also felt God dealing with him, and calling him to the foreign fields too.

We realize you have a great work, but God is able to help you and our other

missionaries there among that vast population near 352,000,000. Statistics show from 1921 to 1931 the population increased 10.2%. For the same time the Hindus increased 10.4%, the Moslems increased about 13%, the Buddhists 10.5%; Animists decreased 15.3% and Christians showed an increase of 32.5%, which is fully twice or three times as fast as any one of the others, their hearts are hungering for the love of the Lord Jesus Christ. But oh! the sad plight with the multimillions under the combined forces of Satan, worshipping gods that can't see, gods that can't hear nor answer their cry. I know you, Brother and Sister Case, are happy that you are privileged to help those poor little souls.

Those of you who attended the last General Assembly will remember Sister Case speaking of going to India, and asked that we "hold the ropes" as they descended to the dark regions to rescue souls. A blast is heard. The earth quivers. Men are trapped and loved ones and friends rush frantically to the mouth of the mine when some brave ones step up saying, "We will go down if you will hold the rope." A large group eagerly grabs the rope and are ready to assist in saving the men if possible. Brother and Sister Case have volunteered and have descended just about as far as they can go (half around the world—to continue farther would be getting nearer on the other side). Yes! we are holding the ropes. We have a part, a great part!

A few years ago I knew of a certain young lady who had just graduated from junior college and attended a great Church gathering of which church she was a member. (Incidentally, she became a Christian and filled with the Holy Ghost at the age of seven.) As she took part in the service some well-dressed young ladies criticized her for her dress not being nice enough for one to appear at such a meeting, saying, "It's too this, too that, too plain," etc. 'Twas true the dress was plain but plenty of it, for her mother had remade it from her own, as the family had to use great economy to enable the young lady to continue to study and teach, but today she is a missionary. As for the poor girls who criticized—well, it just doesn't pay to criticize. They have had their heart-aches especially.

Young people, set your hearts to serve God regardless of the criticism for your being old-timey. God can only use hearts best that are consecrated most. He is calling for laborers. Will you go? Remember to help those who do go. Won't

you help hold the ropes?

Brother and Sister Blackwell (T. F.), God will abundantly reward you for your gift—a daughter to India. I know that you have done all that could be expected of you, even far more than many a parent under similar circumstances have done. Sister Mildred made a splendid teacher in Bible School, and a competent and efficient employee in the Publishing House, where she won the love and admiration of the good people of Cleveland; but now she is engaged in a far nobler work. You, too, will receive your part of the reward in the rescue of lost souls from benighted India.

Brother and Sister Case, your hearts, I am sure, never beat faster when you looked on the face of the little embryonic man whom you prayed would bless the world, than when Hoyle set sail for the foreign fields. I am sure that you had rather see him there than in the Congress of this great United States of America. You have precious treasures in India, and I pray that God will call definitely more men and women to the foreign fields and many of the fathers and mothers will join you in their gift to the dark lands over the sea.

We are praying for you, and asking all of our readers to pray for our young missionaries, that God will especially use them in bringing souls to Christ and assisting in the great mission work in India.—J. H. Walker, General Overseer.

### OUR MISSION TOUR TO DATE

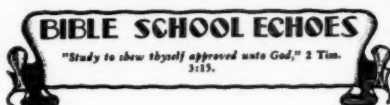
BY J. H. INGRAM

At the time of our last writing we were in Guatemala where nearly six weeks were spent in going over the work with our missionaries, Brother and Sister Furman. The welcome which we received not only at the mission headquarters in Totonicapan, but the various stations throughout the field, is worthy of mention and was very highly appreciated. Especially do we want to thank the Lord for the way He blessed our efforts as we went from place to place. Most of the missions were visited during the time and we were privileged to meet the majority of our members who gathered at the main stations.

Our first big meeting was held at Chuachituj, where we were called to dedicate a new chapel built by one of our Indian believers as stated before. The building is made of adobe—dried mud bricks—and is quite substantial in its construction. It is covered with red Spanish tile, all handmade by the same man. The timber used in the framework was hewn out by hand also, and the stone had to be mined and burned to make the lime for whitewashing. Our Indian brethren there certainly are workers, and God is blessing their efforts.

(Continued on page 15)





## What About Your Boy and Girl?

Many thousands of young boys and girls are attending schools and colleges where the name of Jesus is being ridiculed and mocked at. Any student believing in the inspiration of the Bible is considered of low mental type. These modernistic institutions have "no Jesus," "no Bible," "no haven of rest." Can you, as a Christian, conceive of living in a nation without these things which tend to make our lives so blessed? We have to look no further than Russia to see a nation existing in such a state of condition.

Atheism is sweeping America's universities and colleges today. James H. Leuba, professor of Psychology, at Bryn Mawr College has questioned students of nine of the leading universities of the land. He found that almost one-third of the students deny the existence of a personal God and disbelieve also in personal immortality. According to Professor Leuba's report the largest percentage of BELIEVERS is in the freshman class and the largest percentage of UNBELIEVERS (or by now atheists) in the senior class. The professor has been quoted as saying,

"The student statistics show that young people enter college with the beliefs still accepted in the average home of the land that as their mental powers mature a large percentage of them abandon the cardinal Christian beliefs."

This should convince any sane mother or father that these atheistic places of learning are nothing more than soul-stealing dens of the devil. I would advise any mother or father to investigate the university, college or high school you let your boy or girl attend. Examine the textbooks. Read them through and play safe. Your boy's and girl's future destiny depends a great deal on what they learn from books and teachers.

Textbooks, especially for science and history, suitable to teach Christian boys and girls, are very rare. To give an example of what I am talking about I would like to quote one of the latest textbooks on science, which is being used in some of our leading colleges and schools of the land:

"The geologists adduced convincing evidence that the account of the creation set down in the Bible was historically untrue.

Every well-informed person knows this is untrue. The author is ignorant of the fact that every denial made against the truth of the historical facts men-

tioned in the Bible by the geologists have been offset by Christian men by the use of the Bible itself. I will quote further, "The historical truth of all the facts in the Bible is maintained by only about as many people as believe in a flat earth."

I'm sure the author would change his mind if he would change his associates. It is said, "Birds of a feather flock together." This statement shows how unacquainted he is with the BELIEFS of the teeming millions of Christians today.

Mothers and fathers, I am quoting to you from the textbook that perhaps your own boy or girl uses. I want you to see what is being crammed down the throat of the youth today. I shall quote again from this same science book:

"Men of science, with few exceptions, do not consider the question of the literal truth of the Biblical account of creation to be worth discussing, since there is not evidence for, and much against, it."

Perhaps your son or daughter studied a lesson like this today or yesterday in high school or college.

God give us schools that stand for the principles of truth and right and uplift Jesus and teach boys and girls how to live according to the Bible.

Can you get a vision of Russia today where atheism and materialism are taught in the schools; where churches are closed by order of Soviet government; where store windows display atheistic decorations, and newspapers print cartoons ridiculing God? WHAT! Is America next? God forbid. It is said Charles Smith of Little Rock, Arkansas, has printed a big sign across his front window entitled, "God is a ghost; the Bible is a lie." Also, that many of the students of colleges and high schools are organized into atheistic clubs in America today.

### NOW IS THE ACCEPTED TIME

While your boy and girl are tender, young, in their making, being moulded and shaped to life, be sure you put them in the right environment and school. O. S. Marden places emphasis on environment, "Even the strongest of us are not beyond the reach of our environment. No matter how independent, strong-willed, and determined our nature, we are constantly being modified by our surroundings. Take the best-born child, with the greatest inherited advantages, and let it be reared by savages, and how many of it inherited tendencies will remain? If brought up from infancy in a barbarous, brutal atmosphere, it will, of course, become brutal."

Bring a boy or girl up under the barbarous, modernistic teachings of the day and you will likely lose him forever. But place that same boy or girl with a group of loyal, sincere, true-hearted Christian characters, and watch him grow into a

mighty strong oak for God.

Which will you sacrifice, the soul of your child or the small amount of money that it will take to place him or her in the Bible Training School, where he or she will be in the right environment and taught the right thing?

## SPECIAL NOTICE! Change in Bible School's Address

We have moved our offices to the new home of the Bible School at Sevierville, Tenn. Please direct all mail to the new address.

### LOOK, CORRESPONDENCE STUDENTS:

Please mail your examination papers, manuscripts, and payments to our new address—Sevierville, Tenn. Make all money orders payable to Bible Training School when sending payments.

### A Note of Appreciation

The following is a note of appreciation from Brother Steve Edgar of Missouri state penitentiary to the people who made it possible for him to take the Bible Correspondence Course.

Dear Brother in Christ:

I thank every one who made it possible for me to take the Bible Study Course, also, I want to express my appreciation for the good letters I received from my brothers and sisters in Christ. My prayers are for them and may God bless them.

I receive the Evangel each week and I like to read it.

Surely God has heard my prayers. I could stand and shout and praise the name of the Lord. Please pray for me that I may bring lost souls to Jesus.

A brother in Jesus,  
Steve Edgar.

### Good Time at Indiana Conv'n.

HUNTINGTON, W. Va.—We certainly had a great time at the state convention in Shelburn, Ind. over the week end, May 5-8. God blessed in a wonderful way. We heard many good messages and good songs. Brother Floyd Standifer surely sang the power down from heaven, the people were shouting all over the building.

The Burnett sisters of Texas were there too and sang many stirring numbers. Our blessed General Overseer, J. H. Walker, preached once and gave general instructions while we were there.

We had to leave Sunday morning but I just know the Lord blessed them on that day like He did Friday and Saturday.

Pray that the Lord will sanctify me from all my sins and pour out the blessed Holy Ghost upon me.—Nathan E. Elliott, 1934 Foster Ave.



### Morristown Dist. Convention

The Morristown, Tenn., district convention convened at Jefferson City, Tenn., May 13-15. While the weather was rainy and bad, yet the glory of God came down in a wonderful way. The power of God was present throughout the convention.

Brother C. M. Jones, local pastor, brought the welcome address. Sister I. H. Brabson, Brother Lon Price, and the writer gave the responses. Brothers W. A. Walker, G. W. Devotie, Lon Price, I. H. Brabson, J. S. Walker, J. A. Cole and Brother and Sister M. P. Cross delivered the messages which were all enjoyed. We truly love and appreciate our state overseer and wife, Brother and Sister Cross, also our district overseer, Brother J. S. Walker. Brother and Sister Lon Price rendered special music throughout the convention, also Carson Springs and Middle Creek furnished music for the convention.

Saturday evening was given to the Y. P. E. conducted by Brother Bingham O'Neil and writer for thirty minutes. Brother J. A. Cole, district Sunday School superintendent, gave an inspiring talk. A collection of \$5.35 was taken for the district overseer and a testimony service was conducted by Sister Daisy Cain.

Sunday morning all the churches on the district turned out to feast with the Lord and the service opened with shouting. After Brother Cole brought a Sunday School message the churches reported. The Lord surely anointed Sister Cross as she brought a wonderful message. A mission offering of \$20.00 was taken, also an offering for the orphanage, \$5.25.

We appreciated the visitors from Bristol district and invite them back. Everyone pray for this district, that God will continue to bless.—Ethel Hill, clerk of convention, Newport, Tenn.

### New River Dist. Convention

The New River, Va., district convention convened May 6-8 with the state overseer, district pastor and other ministers present for the opening service. Welcome address was given by M. T. Lankford, pastor. C. Crockett followed in the same spirit and S. M. Frazier closed with an altar service. God's blessing was greatly upon the service.

On Saturday Buford Woolwine preached in the morning and Brother York preached in the afternoon. God blessed. T. C. Wiggins brought the evening message, which was a beautiful message and God wonderfully blessed. The service closed with an altar service

with many seeking God.

Brother J. L. Dorman preached the Sunday morning message. Call of the churches followed and Y. P. E's were represented.

The convention was filled with the Spirit of God from the beginning until the end. It was well attended and greatly enjoyed. On Sunday, closing day of the convention, service was held for five hours or more and no one seemed to tire or worry. No one can estimate the value of God and His Church. People ought to begin to realize the beauty of the Church in this part of the country because of the beautiful spirit of fellowship that is existing.—M. T. Lankford, pastor, Austinville, Va.

### Pittsburg, Kans. Dist. Conv'n.

The Pittsburg, Kans., district convention convened April 22-24 in the new church building at Weir, Kans., with Brother C. C. Rains, district overseer, in charge and with our state overseer, Brother J. T. Campbell, on the job.

The convention opened with a good attendance and continued to get better. The Lord blessed in the music and singing. There were solos, duets, trios and quartets which were certainly enjoyed by all. The Lord also blessed in the preaching. At times there was crying and at times shouting. It seemed the ministers were at their best. Brother J. T. Campbell preached the mission message which touched the hearts of the people. A mission offering was taken which amounted to \$11.24. The orphanage program was good; the orphanage offering amounted to \$3.61. The Y. P. E. service was good, with C. W. Carr, state president, in charge.

There are only three churches in this district but they were well represented and brought good reports. Each one of the churches is up with its mission and aged ministers' quota, which makes the district one hundred per cent on missions and aged ministers' fund. The spirit of loyalty is taking hold on the Kansas people. We appreciate the efforts of our state and district overseers, pastors and workers. The convention closed with handshakes and good-byes and to go down in history a success.—W. R. Bolte, Pittsburg, Kans.

### Orlando, Fla. Dist. Conv'n.

The Orlando, Fla., district convention convened at Zellwood, Fla., May 7, 8. Brother H. H. Beasley, pastor of Cocoa church, Brother Lemuel Johnson, pastor at Leesburg, Floyd O'Bannon, local pastor, R. E. Drymon, district overseer, Sister Lillie Matthews, John E. Connatser, pastor at Sanford, E. M. Ellis, state overseer, H. M. Hunt, pastor at Ferndale and the writer were the speakers

during the convention.

Saturday afternoon we had a business meeting, consisting of reading of our minutes and questions and answers concerning same. Saturday night our district overseer delivered a message and the Holy Ghost put His seal of approval upon it. Brother Drymon also told of how our young people were drifting from God because of a lack of prevailing prayer at old-time family altars.

Sunday morning long before the service people began to gather from as far north as Perry, as far south as Tampa, as far east as Cocoa and as far west as Lacoochee. We certainly enjoyed having these visitors. After a talk on "our papers" subscriptions were taken. Brother Connatser gave a talk on the orphans and the writer talked on the L. W. W. B. Our state overseer preached a fine sermon on missions. A mission offering of \$127.35 was taken. This was more than double the offering of last year. After a good spiritual shower on the inside a shower fell on the outside just as a feast of good things was spread, but in spite of the rain everyone had plenty. A talk on the Florida Bible School was given Sunday afternoon. The churches reported next with one hundred per cent reports on all mission quotas, state assessments, and aged ministers' fund.

We are in a revival now with Sister Alice Stephens directing singing and Brother John E. Connatser doing the preaching. Please pray for us.—Mrs. Floyd O'Bannon.

### Convention Report

The Detroit, Mich., district Y. P. E. and Sunday School convention convened at Pontiac, Mich., May 6, 7. Brother J. S. Brinsfield, state Y. P. E. superintendent, was in charge, with Brother C. W. Florence, state Sunday School superintendent, assisting. We also had with us Brother Ted Thibodeau, district Y. P. E. president, Brother Paul Walker, state overseer, and many other good speakers. Brother Charles Griffard was with us to help with the music, which was enjoyed by all. We were favored with a wonderful message by Brother Walker Friday night, which was very encouraging to the young and old as well. There were large crowds at every service. There were visitors from Canada and Ohio.

The Y. P. E. in Michigan is growing. We are very proud of our Church of God young people who are living godly lives. The Sunday Schools are also on the increase. We have a good Sunday School at Pontiac, of which we are proud. The convention was a success. The Lord blessed in a great way. It ended with a basket dinner Saturday, with many good things to eat, but the best of all the Lord was with us.—Stella Lowe, Rt. 2, Livernois Road, Rochester, Mich.



### McDowell, W. Va. Dist. Y. P. E. and S. S. Convention

McDowell district Sunday School and Y. P. E. convention by far exceeded any convention we have had in many years. God's presence was realized in our midst from the beginning until the last amen. Our state superintendent of Sunday School and Y. P. E., Brother T. F. Blackwell, was with us. We certainly were made welcome to Welch by Hon. J. N. Harman, Jr., member of the McDowell county bar. The response to the welcome address was exceptionally good. Those speaking at the convention were Brothers G. G. Williams, district overseer, Harry Powell, evangelist, A. T. Little, Estel Shrewsbury, O. W. Thomas, T. F. Blackwell, and Floyd Henkle, district Y. P. E. superintendent.

In the morning service Wilcoe and Elbert Sunday Schools rendered good programs. Brother T. F. Blackwell reported on the Sunday Schools and Y. P. E.'s and gave a wonderful talk.

The afternoon service was conducted by our district Y. P. E. superintendent. Eckman Y. P. E. gave a good report, Jaeger was represented with a good song and music, Roderfield was represented with a duet, and Ennis with a reading by Brother A. T. Little. An address, reports and announcements concerning the Y. P. E. work were given by Brother T. F. Blackwell. Hartwell, Mohegan, and War gave interesting programs. We especially wish to mention the very small girl who sang a solo and Sister Mary Jinks (known as Grandma Jinks) seventy-six years old, sang very sweetly "The Old House at Home." Many were moved to tears. We sincerely hope she can be with us in many more conventions like this one. Brother Aurelia Tioquen rendered a number in three languages. Closing remarks were made by Brother G. G. Williams.

And just think what a great feast you missed if you were not present. Let us pray for one another until we gather in that great convention in the sky.—Alton McNiel, district S. S. superintendent, Box 224.

### Clayton, N. Mex. Dist. Conv'n.

I thank and praise God for what He has done for us here at Clayton, N. Mex. Our district convention of the Melrose, Sedan and Clayton churches convened here April 29-May 1 with Brother S. J. Wood, our overseer, in charge. Truly, it was wonderful how God was with us. We have only small bands at all three churches but we thank the Lord for the privilege of having the first district convention to be held in New Mexico. We hope by the Lord's help to grow to where next year we will double our attendance.

During the convention we were fav-

ored by messages by Brother Hopkins, Sister Stella Cook, Sister Ruby Phillips, leader at Melrose, Sister Mary Henson, state Y. P. E. superintendent, George Lytle, state Sunday School superintendent, Sister S. J. Wood, Brother S. J. Wood, state overseer, Sister Chapman, and others.

We enjoyed the special singing during the convention by Brother Lytle and Sister Henson, the Beckman male quartet, Sister Estes, Brother and Sister Moring, Brother and Sister Abnathy, and a special song in Spanish by our good Sauzches sister.

Saturday morning we had questions and answers. The work in general on the district is moving forward and the churches gave good reports.

Offering for missions was \$8.62. Sunday afternoon Sister Henson was in charge of the Y. P. E., also different Y. P. E. officers of the district made talks. The program was nice. We are looking forward to the time when we can have a larger band of nice young people in our church.

We feel lots of good was done here and we are looking forward to the state convention at Carlsbad, July 4.

We also had all-day service Easter Sunday, beginning at 6:00 a. m. and closing at 10:00 p. m. We had communion service and feet washing. We had a wonderful time that day. Our little church is small but we are proud of our church and parsonage. We have most of it paid for except the monthly payment on the church. The church is one hundred per cent for our good pastor, overseer and his wife. We hope to have them back here before long. Come, saints of New Mexico, let us stand behind our faithful overseer and pastors.—A coworker, Estella Cook.

### Princeton, W. Va. District Convention

The Princeton, W. Va. district convention convened at Weyanoke, W. Va. April 29-May 1 with Brother E. C. Clark, state overseer, and Brother T. J. Meade, district overseer, in charge.

The Lord met with us at the first service and stayed until the close. The welcome address was given by our pastor, Brother Ben Woodring.

The sermons by the different preachers were wonderful and inspiring and enjoyed by all present. Those speaking during the convention were Brothers Ben Woodring, L. L. Vaught, W. C. Monigold, Estel Shrewsbury, R. D. Kohn, T. F. Blackwell, E. C. Clark and T. J. Meade.

Sunday morning we enjoyed a soul-stirring message on Sunday School interest by Brother T. F. Blackwell. At noon we spread dinner at the church and enjoyed a sumptuous feast prepared by the ladies of this and adjoining com-

munities.

The afternoon service was taken up with good choir singing and a wonderful sermon by our district overseer, Brother T. J. Meade. God was with us from the first until the last. We sincerely enjoyed the convention and are still enjoying the blessing of God. We are expecting God to do great things for us this year as the time is nigh at hand for His Son to come again. We covet the prayers of all that the Lord will bless us with an old-time outpouring of the Holy Ghost.—C. J. Norris, clerk, Matoaka, W. Va.

### Fort Towson, Okla. District Convention

The Fort Towson, Okla., district convention convened May 6 at Fort Towson with our state overseer and several ministers present. Some good messages from the ministers were given out. This is the first convention we ever have had in this part of Oklahoma. Our state overseer, Brother G. M. Bloomingdale, said this was one of the best conventions he has had in the state. We thank the Lord for our state overseer. He has just closed a revival at this place. God anointed him in delivering the messages.

We want every child of God to pray for us that God will make it possible for us to finish paying for our church building. Also pray that God will bless every minister in this district and state. Pray for my husband, he is our district overseer. He has labored hard for several years in this part of the state. He and I were the first Church of God people who ever came to Fort Towson, Okla. We stood alone, my husband held meetings in school houses and under brush arbors and lots of times we slept on the ground or on a bench with no cover at all, no place to lay our head, but thank God, He would save folks, sanctify and baptize them with the good Holy Ghost. The devil would fight us but God surely stood by us. The devil is still fighting my husband and me but praise God the fight will soon be over and victory will be ours and we will all go home to be with our Lord for ever. God bless the Church of God everywhere.—Maggie Barrett, clerk, Box 241, Fort Towson, Okla.

### Report From Urbana, Ill.

URBANA, Ill.—We appreciated very much to have with us on May 9 our Assistant General Overseer, Brother R. P. Johnson, who preached a fine sermon which was very much enjoyed by all. Also we were glad to have Brother and Sister L. T. Waters of Cleveland, with whom Brother Johnson and the Burnett sisters trio were traveling. To say that the good singing from the trio was enjoyed would be putting it mild.

Come again.—Carl G. Carder, pastor.

## BRIEF REPORTS

"A good report maketh the bones fat," Prov. 15:30.

ROBBINSVILLE, N. C. — Dear saints, there are a few of us here who are members of the great Church of God and we don't have any place to worship. We are holding on to God in prayer. There is a man here in this town who gave us a lot and building that we can use if we can raise money to have it repaired. We are so small in number—only four male members—and none of them have money. Some of the outside people have been nice to us. There is a lady here who is not a member of the Church of God who is helping us raise the money to repair the church. She is seeking for the Holy Ghost. She says she wants to come in our great Church. Please pray, saints, that we will be successful in getting up enough money to repair the building. Pray earnestly for this place.—Ronald Holland, Box 145.

LEESBURG, Fla.—We have been here for seven months and the Lord has blessed us in many ways, for which we surely praise the Lord. The final payment on the church building has been paid and now the church is clear of indebtedness. All of our assessments and quotas are already paid. We praise God for the hearty co-operation of the loyal members and friends of the church.—L. Johnson, pastor.

COCOA, Fla.—Just a few words to let you know that the little Cocoa band of saints that consists of about seven or eight of us are still fighting the battle for Jesus. Bless His name! There are only a few of us here, but thank the Lord, Jesus is here too. We are not discouraged in the least, we have our W. W. B., Y. P. E. and Sunday School. We love Brother and Sister Beasley, they are faithful. Pray for us that we will journey on until our blessed Savior comes or calls.—A sister, Mrs. Bill Young.

TAYLORSVILLE, N. C. — I praise and thank the Lord for the great things He has done for me. I am a girl fifteen years of age. The Lord has wonderfully saved and sanctified my soul. I have belonged to the Church of God over two years. About two years ago I broke my leg. Two days later some good brothers and sisters came and prayed for me. My leg gave me no more pain from that hour and at the end of six weeks I was going back to school. The Lord has healed me several times since then.

The Lord has also blessed our efforts here at Taylorsville and our little church has begun to grow. We, the smallest church on the district, have won the district Sunday School banner from the

largest church on the district and we are working to keep it. Since our pastor, Brother E. C. Jennings, came we have ceiled the church and got the lights turned on.

Pray much for us that the Lord will bless our efforts and we can accomplish much for Him.—Hazel E. Stafford, Rt. 3, Taylorsville, N. C.

WILMINGTON, N. C.—Dear saints, I do not know how far I am from the last mile post in this life, at which time I will be rewarded for my faithfulness to God and His cause or Church, also for my carelessness towards Him and His cause, as His Word tells us we will be judged according to the deeds done in the body, whether they be good or bad, and I have been trying to serve God in the beauty of holiness as best I knew around twenty-five years. I have had the grand pleasure of being a member of the great Church of God since about 1925. It has been a pleasure to me to be obedient to the Church and its teachings, which are the teachings outlined in the precious old Bible, and during these years I have been in some close places and have had some severe temptations, however, temptations are not sin. If they had been sin then Jesus our precious Savior sinned, as He was tempted in like manner as we are. But they only become sin when we yield to them and become obedient to them, and Jesus said His grace was sufficient and I have proven it so thus far. Of course, we have to deny ourselves and follow Jesus. Praise His name.

Well, we had a grand time all day Mother's Day. We had a real touching pantomime at the eleven o'clock service, arranged and put on by Sister Ruth Teachey, and our regular program.—A. F. Wilson, 54 Spofford.

SATARTIA, Miss.—I am thankful to the Lord and happy to let you know the recently organized church at Satartia, Miss., is being wonderfully blessed of God. We have the sweet presence of the Holy Ghost in every service and the manifestation of His power in healing, salvation and the baptism of the Spirit. Last Sunday, the 15th, we held a precious baptismal service with the pastor, Norman Cunningham, officiating.

Brother Lamar Roberts is to succeed Brother Cunningham in the pastorate here and in Yazoo City. We deeply regret his leaving but look to God for a great victory under the leadership of the Holy Ghost and His undershepherd. Our revival conducted last November and December by the pastor was pro-

ductive of much good fruit, over forty having been saved, many sanctified and about seventeen receiving the blessed Holy Ghost.—In His fellowship, Lamar Wheeler, clerk.

CARLISLE, Pa.—We praise God for the Church of God just recently established in our town. Sister Helman came here Dec. 18, 1937, in obedience to God's command and we praise the Lord for her as she is working hard here. Brother Morris of Harrisburg, Pa., our district pastor, set the church in order. A Y. P. E. and Sunday School were also set in order. We have from twenty-five to thirty-nine in Sunday School. We are still in a revival. Sister Dame gave us a ten days' revival, now Brother James Erb is helping Sister Helman. Souls are still being saved, sanctified and filled with the Holy Ghost. We have eleven members. Pray for us. We want to get our own building as soon as we can. Brother Staats visited us several times. We thank God for him too and all love him. We invite all our brothers and sisters to visit us and pray that God will continue to bless us. We love Sister Helman and we are going to continue to work together and cause the church to increase.—Brother Charles Whitmire, 27 East St.

McRAE, Ga.—We praise God this morning for His blessings to us. The Mother's Day program was a success here at Central Grove. The services were rained out at the arbor so we went to an individual's house and the Lord came down right in our midst and surely blessed. We enjoyed a nice dinner. In the afternoon we had a baptizing and three were baptized. The Lord blessed. Brother Earl Powell did the baptizing. Last night we had a wonderful time with several new ones in the altar. We have been holding a revival here for about a week and a half and it will continue just as long as the Lord leads. Please pray for us and the meeting.—Brother Jack, Sister Rose and Vera Peel, c/o Alonzo Fordham, Rt. 2, McRae, Ga.

We truly thank God for the Church of God here in Alvin, Ill. We are still on fire for God and have sweet victory. We praise Him for His blessings that He is still pouring out upon His people. Praise the Lord from whom all blessings flow. The Y. P. E. rally was held here May 1. It was enjoyed by both old and young. Several talks were given by the young people which were very good. We thank God for the young people and the stand that they are taking to fight against sin and the devil. We ask the saints of God to pray for us here and for the church, that it may always be the church Christ died for and be a shining light to this sin-cursed world.—Marie Poulson, Rossville, Ill.

## REVIVALS

"O Lord, revive thy work in the midst of the years,"  
Hab. 3:2.

**WHITESIDE, TENN.**—We have just closed a very successful revival here with six saved, two filled with the Holy Ghost and six added to the church. The church was greatly blessed. Brothers Frank Swaggerty and Johnie Thompson were the evangelists. They surely did some good preaching and made many friends for the church. We hope to have Brother Swaggerty and his coworkers with us again. The services closed with the Lord's Supper and feet washing. Pray for us at Whiteside, that the Lord will bless.—Mary Barbree, clerk.

**MARION, Va.**—We have just closed a three weeks' meeting at Sugar Grove, Va., in which about twenty were saved, some sanctified, four filled with the Holy Ghost and eleven baptized in water. A new church was set in order with thirteen members. Many are looking this way. They are considering a new building. A brother said he would give us a nice level lot. Pray much for this place, and preachers passing, call and help feed the lambs.—J. J. York and wife, evangelist, 154 Pendleton St.

**WAUCHULA, Fla.**—We praise God for the great victory won in Wauchula for God. We just closed a good revival where souls were blessed. There was shouting, dancing and the Holy Ghost talking and working, also some fell under the power of God. Souls were saved, sanctified and filled with the Holy Ghost. Sister Brady Tharp was at her best, God blessed her every effort while here. Surely we appreciate her good work for God. Saints were encouraged. Seven were saved, eight sanctified, six filled with the Holy Ghost, five added to the church and eleven baptized in water. Just a week after the revival closed we had the Lord's Supper and feet washing. How God blessed! We were filled again with His great blessing. Brother Roy Lee is our pastor and we appreciate him and Sister Lee very much. We appreciate and love the people from the different churches who came and helped us. May God bless them. Pray for us and Wauchula. Pray that I will ever be humble and low at the cross.—Pauline Burnett.

**ST. GEORGE, W. Va.**—We have just closed a successful revival here at St. George. The Lord certainly did bless. Three were saved, one sanctified and one filled with the Holy Ghost and three baptized in water. Brother J. R. West of Louisa, Ky. did the preaching and Brother Daniel Smith played the music, which was highly appreciated by all. Brother West is truly a man of God.

Our district pastor, Brother John D. Raynor, and wife were with us several nights. We were also glad to have our state Sunday School and Y. P. E. superintendent, Brother T. F. Blackwell, who was with us one night and gave a fine talk which everyone enjoyed very much. Please pray for us here at St. George that the church will rise and shine for the glory of God.—Silas D. Smith, clerk.

We praise the Lord for the way He has been blessing us at North Cove, N. C. We have just closed a two weeks' revival in which God wonderfully blessed. Eleven were saved, eight sanctified, five baptized with the Holy Ghost and five added to the church. Brother M. T. Ray and his wife were in charge of the revival. We praise the Lord for sending them this way. They are on fire for God. Saints, please pray for us and the work here.—Alfred Gardin, pastor, North Cove, N. C.

The work on the Phenix City, Ala., district is moving along fine. We have just closed a good revival at Lanett, Ala. Brother A. W. Mills is pastor. We believe he is a child of God, he is always willing to do anything that God has for him to do. The Lord surely did bless. There were approximately thirty saved, twenty-eight sanctified, thirteen filled with the Holy Ghost, nine added to the church and sixteen baptized in water. I held a good revival for Brother Marion in Tallassee during March and assisted Brother A. W. Mills, district pastor, in a good revival in Opelika. We have just started a meeting in Phenix City for Brother J. S. Collins. Pray that souls may be saved.—C. E. Dobbs, Opelika, Ala.

**ANADARKO, Okla.**—Brother Turner Hall and family came here May 1 and started a meeting which lasted eight days. The revival was a great success. Sixteen were saved, eleven sanctified and ten filled with the Holy Ghost. Brother Hall and his family are really Spirit-filled people and God blesses them in winning souls. They found great favor with the people here. This is a new church, only seven months old, but it is growing for God. We had eighty-seven in Sunday School May 8. Pray that God will continue to bless and help us pay the \$156.50 we owe on the church here.—Wiley E. Wright and wife, pastor.

**SMITH HILL, Andros, B. W. I.**—On the 10th of April our state overseer, W. R. Franks, and state evangelist, Brother John Davis, also Martha Friths, and Clotida Woodside arrived at this place. The saints were all prayed up and the meeting started the same night after an introductory service. The meeting was turned over to the state overseer. We had shouts and praises and after a few days of consecration and agonizing

with God He brought the blessing. We had some good, old-time Pentecostal preaching by our state overseer and Evangelist Davis, which went forth with demonstration and power to souls of men and women. This meeting lasted ten days. Many came to the altar. Three were really saved and sanctified, one filled with the Holy Ghost, three added to the church and three baptized in water. Many more received a blessing. The saints also were built up. It was a great blessing to the church. Pray for us that God will continue to bless at this place.—Benjamin Munroe, pastor.

**FILBERT, W. Va.**—I praise the Lord for the revival which closed Sunday night, May 8. Brother G. G. Smith and wife of North Carolina were in charge. The Lord blessed in a wonderful way. Brother Smith got sick during the revival and thought he would have to stop preaching, but God healed him, praise the Lord. Although there was not a great number saved, we thank God for six who received the baptism of the Holy Ghost and fire with evidence of speaking in tongues as the Spirit of God gave the utterance. On Sunday night, May 1, we took the Lord's Supper. There was shouting, dancing and much praising the Lord. We feel this has drawn us much closer to the Lord.

We are planning in the near future to have a tent meeting here. This place surely needs it, so pray for its success. Pray for some of the members of our church who have grown cold and indifferent. Anyone who needs a revival would do well to get Brother Smith and his wife. Continue to pray for my husband.—Mrs. Sam Bales.

**AUSTINVILLE, Va.**—A meeting conducted by Sister Grace Grant at Sheeptown Church of God April 19-May 5 was a great success. Fourteen were saved, six sanctified and God wonderfully poured out His Spirit and many were blessed. I can recommend Sister Grant to be a real child of God who lives the life and preaches the Word of God and it has its effect.—M. T. Lankford.

**CORBIN, Ky.**—We just closed a four weeks' revival with Brother Thea Jones, seventeen-year-old boy evangelist of Covington, Ky., doing the preaching. One hundred and seven were saved, many sanctified, eighteen filled with the Holy Ghost, and forty-seven baptized by our pastor, Brother Tom Brooks. There was preaching at the water's edge with about fifteen hundred present. The revival closed with the altar full of seekers, with thirteen conversions the last night. Pray for the church at Corbin.—Thelma Snyder, clerk, 912 Master St.

(Continued on page 14)





Dear saints, please pray a special prayer for our little girl. She is very sick, but I know the Lord can heal her. Also pray for my wife that she will receive the Holy Ghost.—Paul H. Jackson, 3 N. Wall St., Calhoun, Ga.

Please pray for God to heal my three children. My children and I were X-rayed for T. B. I don't have it and am praising God for His mercy. Arrangements are being made to send the children to the sanatorium. All who feel led, please send anointed cloths. I believe they can be healed only through God's wonderful power. Pray for my home and for my husband to be saved, he is a backslider but encourages me to live the life. I would be glad for old Evangels. Sister Gregor of Oklahoma City, Okla., please write me.—Mrs. Ruby Barnes, Marvell, Ark.

Dear saints, please pray for my body. I have stomach trouble. Also pray that I will be renewed in the Holy Ghost. If any feel led, I would appreciate an anointed cloth for my healing. I am a widow with six children, so please pray until your prayers go through.—Mrs. Mary Millican, Joiner, Ark.

Dear saints, I am afflicted in body. I have rheumatism, stomach trouble and heart leakage. If anyone feels led to fast and pray and send me an anointed cloth, I will appreciate it very much.—O. B. Rhymer, Rt. 2, Box 67, Mountain City, Tenn.

Please pray for me, I have stomach trouble. I am trusting the Lord for both soul and body.—Harley Shelton, 621 Summit St., Gainesville, Ga.

Dear saints, will you please pray and fast that God may bless my soul and body? My head is troubling me very much, also several other serious diseases are trying to overcome me. Pray much just now that He may give me the spirit of prayer and a deep desire to fast, that I may be in right relationship with God. Ask Him to remove me from all hindering causes which keep me from the center of His will. Pray that He may supply our temporal needs which are very pressing just now. If Sister Mabel E. Pederson sees this, please write us. We need knowledge, wisdom and other blessings from God, so pray much for us just now.—C. B. Wall, Rt. 6, Box 326, Lexington, N. C.

Dear saints, please pray for me. I have had a nervous breakdown and though very tired I can't sleep at night. I feel that I must go home for a rest or I can't

live, unless I get a touch from God. I need your prayers badly.—Emma Newman, 12 Benefit St., Worcester, Mass.

Dear saints, please pray for us here at Teague. We have a prayer meeting started. Pray that God will have His way and souls will be saved. I have been here for seven years and there never has been a Church of God here. I have some loved ones out in sin, pray for them. I have the gift of healing. If any one wants me to pray for you, just write me and I will send you an anointed handkerchief. I have sent five since I began taking the Evangel the 19th of March. Pray for Sister Jones' healing, she can hardly walk.—Mrs. Birtie Upchurch, Teague, Tex.

Dear saints, please pray that God will heal me, I think I have a cancer. Pray for the church at Parkridge, the enemy is trying to creep in. Pray that it will rise and shine, and pray for the pastor, Brother Topscott. Also pray for my children that they will get saved. Pray for Sister Kelsey that God will restore her health. Pray for Zephia Edmonds that God will heal her. Pray that I will live humble and true.—Mrs. Alta Tucker, Whittle, Ky.

Dear saints, I am saved, sanctified and filled with the Holy Ghost and belong to the Church of God. He called me into His ministry when I was seventeen years of age and I have rejected up until this time. I am now thirty-two. Please pray that God will put me just where He wants me and use me in His service.—Homer Sisk, Rt. 2, Sasakwa, Okla.

Dear saints, please pray for me, I am suffering painfully. Pray that the Lord will give me faith and that I will be found doing His will. Pray for our prayer meeting at Freewill.—Mrs. Omar Chesteen, Stewart, Miss.

Please pray for Sister J. A. Buchanan who has a bad cancer. Pray for me that I will do God's will.—Stella Watts, Marked Tree, Ark.

Dear saints, I have a special request for prayer. My stomach is in a very bad condition and I have a very bad cough resulting from a cold. Pray much that the Lord will deliver my body and that I will draw closer to Him. Also pray for my mother.—Miss Elberta Reaves, 1553 Howard St., Detroit, Mich.

Please pray for my mother, Mrs. Nanie Mumpower who has had the rheumatism about four years and she is losing her eyesight. Pray for the Lord to heal her and save her soul. Pray for my husband to receive the Holy Ghost and for my father also that the Lord will save him before it is too late.—Mrs. Helen Freeman, Bristol, Va.

Please pray for me, I have a hurting in my sides. Pray that I will live close to the Lord and do His will. Pray for my unsaved brother and children to be saved. Irene Jones, if you see this request, please write to me. Please pray for me, I have a cancer on my ear. I also have an unspoken request.—Elizabeth Hickman, Kingsport, Tenn.

Saints, please pray as soon as you read this for me and my mother to be healed and for my mother, husband, sister, brother and other loved ones to be saved. Pray especially for my mother and one of my little cousins to be healed. Pray that I will be a true, faithful Christian.—Mrs. G. A. Thrash, 52 Central Ave., Sylacauga, Ala.

I desire the prayers of the saints that the dear Lord will touch my body and heal me. I have high blood pressure, I suppose. I suffer so much until I can hardly stay up. It seems I will go insane almost sometimes. I also have heart trouble very badly and have very bad spells with my heart. I have been trusting the Lord. Please pray for the Lord to heal me of all my sickness.—Eula L. McGee, Star, Miss.

Brother A. J. Murray, our district overseer, and wife have just returned from a sad, lonely Journey. Brother Murray's father, T. A. Murray, of Cleveland, Tenn., passed away May 17, 1938 and his mother is still very, very low. Please remember our district overseer and his wife in much prayer in this great sorrow and trial. We assure you, Brother Murray and wife, of our heartfelt sympathy, love and appreciation for your untiring efforts in this district.—Sister V. M. Davenport, clerk, Sister Vonnelle Burkett, Mobile, Ala.

Please pray for a very dear friend of mine to be healed of T. B. and saved, he is in sin. Dear saints, your prayers may save this soul from death.—Mrs. Martha Asher, Essie, Ky.

Dear saints, I appreciate the prayers of God's people everywhere for me when my bones were broken. I know the Lord has been with me in a wonderful way. Please pray for the Lord to completely heal my feet so I can walk without crutches. Pray for our church.—Sister Satterfield, Hueytown, Ala.

I sent for an anointed cloth and feel better, please pray that the Lord will completely heal me of T. B. Also pray that my mother will be healed; she has rheumatism until she can't walk, she hasn't walked for five years. Pray that my brothers will be saved. I am trusting that the Lord will undertake and bring us out of our troubles.—Pearle Mae Mitchell, Waverly Hills, Ky.

Please pray for me to be healed of

appendicitis from which I have had four bad spells. Ask the Lord to help me to stand true to the end.—Mrs. Rutha Mitchell, Rt. 4, Emory, Tex.

Please pray that God will heal my body. Also pray for some other parties who really need help from God. I know He is able to help them.—Maud Martin, Rt. 2, Box 17, Altoona, Ala.

Please pray a special prayer for me to be healed of stomach and liver trouble. Brother Rouse, please pray for me to be healed. Pray for my boys that the Lord will supply them with jobs and save their souls. We need our sons' help. Also pray for an unspoken request. I have been operated on and my husband had his back almost broken and neither one of us are strong. Pray that the Lord will send some workers here, there aren't any holiness preachers in here and they are needed so badly. Please pray for us. Please pray for our neighbor's wife. She was taken to the hospital in November and operated on, some pieces of her ribs being taken out. They said they would have to take her back and operate on her again. I know God can heal her without an operation. She also has rheumatism and can't feed herself because of not having the use of her hands. Oh, how pitiful! Brother Rouse, please pray a special prayer for her. Pray that they will see the light, they said they had not seen anyone prayed for to be healed but knew God was the same today and that He would heal.—Mrs. Minta Brown, Big Rock, Va.

Dear readers, please pray a special prayer for the healing of my body. I have been sick two years with stomach trouble and other ailments. I am trusting the Lord for my healing. I am in a very bad condition, so please don't pass this by.—Mrs. Elizabeth Alexander, 122 Woodland Ave., Chattanooga, Tenn.

Please pray for me, I am weak in body and my eyes are also weak. Pray that I will be healed and get stronger in faith. I have two sons sick in sin and afflicted in body; please pray for them to be saved and healed, also pray that the other may be saved. Pray that the Lord will help our pastor, his wife and children. Pray that the Lord will provide for me and that He will revive us here and save precious souls. Pray that the Lord will provide a way for me to have street meetings.—Mrs. Lillie Ferguson, 25 Gamell St., Seneca, S. C.

Please pray a special prayer for me, I am afflicted in body.—Cora Johnson, Rt. 1, Murphy, N. C.

Please have the saints everywhere to pray for Mrs. Ben Bartram, Letart, W. Va., who has been sick for some time.—Mrs. Z. B. Chapman, Letart, W. Va.

Dear saints, please pray for my husband, baby and me. My baby is cutting teeth and almost has colitis. My husband has heart trouble and I am in bad health. Please pray for all of us to be healed. Pray that He will bless our souls. It seems the devil is really giving us a test. If anyone feels led to send an anointed cloth for any of us, it will be appreciated.—Mrs. G. H. Brock, Hendersonville, N. C., Rt. 3, Box 203.

Please pray for me, I need a touch from God. I am afflicted with T. B. and the lung specialist told me my right lung is completely gone and the left one is badly infected. He says he doesn't understand how I am even living now but I know it is God's goodness and mercy to me. I have been afflicted eleven years. Pray that He will heal me if it is His will, my children and home need me so badly. I am in bed nearly all the time.—Mrs. Louis Frondorf, Jr., Rt. 1, Springville, Ala.

Please pray a special prayer for the healing of my husband's body. I also have an unspoken request which I want you to help me pray for. The Lord knows all about it.—Mrs. Ola Sisk, Gilkey, N. C.

Please pray a special prayer for the healing of my body of a serious nerve trouble.—Miss Joyce Johnson, Rt. 1, Box 28, Murphy, N. C.

Please pray a special prayer for the healing of my son, John Nelson. The doctor says he has chronic appendicitis. Mrs. Effie Jones also desires special prayer for the healing of her body, she is very weak. Pray for the healing of my body, I have high blood pressure and a pain in my left side. Pray for the healing of Mrs. Bulah Lawson's body, she has a smothering and choking in her throat and lungs, and pray for the healing of Mrs. Ada Bottom's body, she has a case of sciatica. Also pray for the healing of Harris Wattlington, Jr., he has spells with his heart, also has nervous spells.—Mrs. A. E. Nelson, Rt. 2, Box 54-B, Rayville, La.

## NOTICES

(Continued from page 2)

The church of God at Etowah, Tenn. has decided to raise \$1.00 per member for foreign missions. Due to the fact that several of our members live away from the church here, we are giving notice of this in the paper. All members living away, please send your \$1.00, also your 35c for state parsonage.—K. D. Beaubé, pastor, Etowah, Tenn.

I have been elected clerk of the Church of God at Charleston, S. C. The address of the church is Cor. King and Sumter Sts., Charleston. —Harold I.

Douglas, Route 2, Box 26-J, Johns Island, S. C.

To the Church of God and friends in Oklahoma and neighboring states, we wish to make the following announcement: Brother L. G. Rouse will be at the following churches on dates given below to have divine healing services—Enid, Oklahoma, June 17; Perry, June 18, 19; Maud, June 20, 21; Ada, June 22, 23; Hugo, June 24, 25; Ardmore, June 26, 27; Ravia, June 29, 30; Lawton, July 1, 2. Everyone make a special effort to attend some of these services. Bring the sick and come with a prayerful heart.—Geo. M. Bloomingtondale, overseer of Oklahoma.

The Kentucky state Sunday School banner goes to Oak Grove for the month of April on an increase of 221½%. Woodman came second with an increase of 60%, then comes Blue Diamond making an increase of 59.2%.

The Y. P. E. banner goes to East Bernstadt on an increase of 62%; Blue Diamond made a 95% increase but lost the banner because of late reporting.

There will be a Y. P. E. and Sunday School rally at Fourmile Church of God the first Sunday in June, and on June 11, 12 the Eastern district Y. P. E. and Sunday School convention will convene at McVeigh.—L. S. Cooper, state Y. P. E. and S. S. superintendent.

## State Conventions

June 2-5—South Carolina.

June 2-5—Western Maryland and District of Columbia, Baltimore, Md.

June 9-12—Virginia.

June 9-12—Florida.

June 12-19—Montana (camp meeting), Bigtimber, Montana.

June 16-19—Mississippi.

June 16-19—West Virginia.

June 18-26—Michigan, Lake Odessa.

June 23-26—Arkansas.

June 30-July 10 — North Dakota, South Dakota, Wyoming, Minnesota, Montana and Saskatchewan, Canada—Minot, N. Dak.

July 1-3—Tennessee, Knoxville.

July 7-10—New Mexico.

July 7-10—Maryland.

July 14-17 (inclusive) — Western Canada.

July 14-17—Oklahoma.

July 14-17—Georgia.

July 21-24—Kansas.

July 21-24—Alabama.

July 28-31—Texas.

July 28-31—Kentucky.

August 4-7—Pennsylvania.

August 4-7—Louisiana.

August 11-14—Maine.

## REVIVALS

(Continued from page 11)

LESTER, W. Va.—Brother G. C. Smith and wife held a wonderful revival at the Church of God at Lester. God blessed with a spiritual meeting. Ten were saved, six sanctified, two filled with the Holy Ghost and ten added to the Church of God. Brother Smith preached the word of truth backed up by the power of God. Brother Smith, you and yours are always welcome back to Lester. If anyone needs a revival, don't hesitate. Brother Smith can deliver the message with power.—H. A. McGinnis.

PINEOLA, N. C.—We have just closed a three weeks' revival at the Church of God at Pineola. Brother J. H. Brooks did the preaching. The Lord wonderfully blessed the saints and they have a greater determination to do more for God and His cause. Although there was not so much interest shown by the sinners, I am sure great good was done and seed were sown that will bring forth fruit. Brother Brooks surely preached the old-time gospel. He set the church in Pineola in order fifteen years ago. We appreciate the work he has done here. During the meeting one was sanctified, one restored and one added to the church. Please remember the Pineola Church of God in prayer. — Frances Johnson, pastor, Jonas Ridge, N. C.

HENNING, Tenn.—We have just closed a two weeks' meeting at Beasley Chapel with Brother B. H. Smith doing the preaching. Two were saved. At the close of the meeting, Sunday, May 8, we had Brother Cook and many of the good folks from Graves Chapel. Brother Cook brought a wonderful message. Pray for us that we will always be doing the Lord's will.—W. C. Brown, clerk, Rt. 2.

VICCO, Ky.—Brother Fred Strunk has just closed a very successful revival at Union Hall near Christopher, which resulted in twenty-eight being saved, twenty sanctified, fifteen filled with the Holy Ghost, sixteen baptized in water and sixteen added to the church at Christopher. Eight more are expected to follow in baptism and come into the church. The Lord blessed in a wonderful way. One sister the doctors had given up was healed of T. B. and saved and is now a member of the Church of God at Christopher.—T. M. Basham, pastor.

McVEIGH, Ky.—We have just closed a two weeks' revival at McVeigh, Ky. We had a good meeting and the Lord blessed. Some prayed through to victory. One was baptized in water and three added to the church. There is a fine band of saints here. The services were conducted by Brother W. B. Branham of Louisa, Ky., assisted by the local pastor.

Pray for us.—W. B. Webb.

JUNIPER, Ga.—We have just closed a two weeks' revival at Pine Knott church with Sister Lila Smith of Macon, Ga. in charge. God surely blessed in a wonderful way. There were fifteen saved, eleven sanctified, seven filled with the Holy Ghost and four added to the church. The saints are wonderfully revived and are encouraged to move on. We also praise God for our Sunday School, it seems to be increasing. We praise God for sending Sister Smith this way, she surely was a blessing while she was here and especially with the children.—Helen Lane, clerk.

CUMBERLAND, Ky.—We had a victorious revival at Cumberland with Brother Shepherd in charge. In the three weeks nine went through with the Lord, eight were baptized in water and seven added to the church. Oh, I praise God for His wonderful care and for answering prayers and sending a man of God, as Brother Dave Shepherd is, back to Cumberland. It has caused everyone to take a new and bolder stand for God, even the pastor. Just continue to pray, saints, God is answering your prayers.

Our Sunday School is moving up. I thank God for hearing and answering prayer. The other Sunday, May 8, it rained from early until late yet we had forty in attendance. Then last Sunday, May 15, we had one hundred four. Praise God! We hope to have one hundred twenty next Sunday. I hope our Sunday School gets the state banner again this month. I praise God for answering prayer.—Richard Harris, Box 746, Lynch, Ky.

WOODRUFF, S. C.—We praise the Lord for the way He is blessing the Church of God here. We just closed a three weeks' revival with Brother L. G. Stone doing the preaching. He preached the Word under the anointing of the Holy Ghost, and such singing to the glory of God! The services were the best attended we ever saw here, being in our new building which is to be dedicated soon. The Lord's Supper and feet washing was observed. Fifteen were saved, eight sanctified and four filled with the Holy Ghost. Thank God, it's real! We praise God for our good pastor, Brother W. Frank Smith, also the evangelist. We welcome him with us again at a convenient time. We were blessed by having visitors from neighboring churches. We invite them and others to come again.—

GOLDSBORO, N. C.—We just closed a three weeks' revival in which God wonderfully blessed. Forty-four testified to being saved, nineteen sanctified, four filled with the Holy Ghost, fifteen baptized and six added to the church. Brother Roy Collins conducted the revival and God blessed him in deliv-

ering some soul-stirring and heartfelt messages. Although Brother Collins is small in stature and weak in body he came not with enticing words of man's wisdom but in demonstration of the Holy Ghost and fire. We desire the prayers of God's Holy-Ghost-filled saints in behalf of the babes in Christ who have just been born into His kingdom during the revival, that they will grow to be strong for the Lord, making real soldiers of the cross, and putting on the whole armor of God. We thank God for our good pastor, Brother L. I. Hare, and family. They have proven a real blessing to our church since they have been with us. Pray much for the success of our church.—Louise Murvin, clerk, Rt. 4.

PELL CITY, Ala.—We just closed a revival here. There were not so many souls that prayed through but we know God is working with lots of people. Our revival was a great blessing to our church and food to our souls. We are expecting God to work in a wonderful way here. Brother J. T. Peoples ran the revival for us. God has been blessing, but as we know Satan is working hard too. Pray for me and for our church here. We need everyone's prayer. We thank God for the new parsonage we have built for our leader, Sister St. John. I really thank and praise God for a good shepherd that will stand by her flock at all times. Pray that God will work with the people here.—Eva Peoples, clerk, Rt. 1.

I am so happy to say the Lord is still blessing here at Barnabus. Brother Jobie Kesler just closed a two weeks' meeting with five saved, six sanctified, four filled with the Holy Ghost and five baptized. We appreciate Brother Kesler and welcome him back. I also praise the Lord for our Sunday School. When I came here last October the average attendance was twenty-five but now we have over a hundred every Sunday. Easter Sunday we had around 225. We won the state banner for April and also the district banner. It surely put joy in our hearts. Brother Dewey Thompson is our superintendent and he has a mind to work. We appreciate his good work. We have a wonderful Y. P. E. and the young people don't mind to put their shoulders to the wheel. When you pray remember us.—Jessie May Rose, leader, Barnabus, W. Va.

Before colors can be fixed in glass, it must be subjected to a most powerful heat; then the glass may be broken in pieces, but the results of the fire can perish. Some truths need to be burned into us; for this purpose the furnace of affliction is frequently used. Lessons so learned are ure to abide; therefore glory in tribulation also.—Sel.



## EDITORIALS

(Continued from page 4)

Rev. 7:4-8, "And I heard the number of them which were sealed: and there were sealed an hundred and forty and four thousand of all the tribes of the children of Israel. Of the tribe of Juda were sealed twelve thousand. Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand. Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephtholim were sealed twelve thousand. Of the tribe of Manasses were sealed twelve thousand. Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand. Of the tribe of Issachar were sealed twelve thousand. Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand. Of the tribe of Benjamin were sealed twelve thousand."

This hundred and forty-four thousand Jews will be kept by the Lord during the last three and a half years of the tribulation week for some divine purpose out in the thousand years' reign. Many believe they'll help Jesus order the general affairs among the nations. These nations will till the soil and occupy the cities upon earth, while the saints will be kept in a special camp with Jesus.

The sheep nations are those who have done good to His brethren and I am sure it refers to the hundred and forty-four thousand in their starved and naked condition during this time of awful persecution, and also to the descendants during the present day. These nations seemed to be astonished when Jesus said, "As often as ye did it unto these my brethren ye did it unto me." They merit their place in the thousand years' reign from the kindness shown to Jesus' brethren which I am sure refers to the Jews. The nations that have persecuted the Jews will certainly pay for it in the end, and He will say to those on the left hand, "Depart from me, ye cursed." Here the nations that have driven God's people from their homes and have persecuted them in every conceivable way will be consigned to their place in hell. But they seemed to be astonished that they had failed to be kind to Jesus at any time. The atheistic nations of earth today will be among this number that shall be turned into hell. "He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David," Luke 1:32.

This throne mentioned here is as real as the White House at Washington, and it is on earth and Jesus will wield the scepter over all those who are fortunate enough to take a part in the thousand years' reign, both Jew and Gentile, and I am sure it has reference to this judgment that will take place near Jeru-

salem as the Mount of Olives cleaves and makes the great valley where all nations will be gathered together for judgment. The righteous have already been judged and they come back with Jesus to reign a thousand years.

"And they sang a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation," Rev. 5:9.

"Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him a thousand years," Rev. 20:6.

This verse refers to the crowd that was caught away with the Lord and was in the first judgment, and they come back with Him on the clouds of heaven and continue with Him through the thousand years.

## MISSIONS

(Continued from page 6)

There is no place for "Lazy Bones" among them. They represent some of the world's most primitive and yet artistic workers, living much the same as did their ancestors in the days before America was discovered by the white man, except they have lost their savage traits.

We also dedicated a new chapel built by another one of these brethren at Poxlajuj where we enjoyed blessed fellowship together. Our work is carried on mostly in the big pine country high up in the mountain fastness. The Central Station is located around the 8,000 foot level and part of the time we were about 10,600 feet up, with other peaks around, some of which were about 15,000 feet high. It was quite pleasant in the sun during the day but cool enough for fire in the shade, and at night it was cold. It seemed so strange to see people in the tropics wrapped up in woolen blankets and bundled up in heavy overcoats to keep warm. It is the altitude that makes the difference. It was rather trying on one's health coming from the sultry coastal plains.

## BACK TO HAITI

✓ Having been called upon to take the provisional oversight of the work in Haiti, it was necessary to make another call in that island before continuing our mission tour of the Spanish Main. We went by car to Kezaltenango, Guatemala, where a plane was waiting to take us to Guatemala City in time to connect with the last train to Puerto Barrios, connecting with another plane flying to Belize, Honduras, this being the cheapest and best way to make the return trip. We made the trip to Belize in a one-motored, five-passenger, balanca land-

plane. There being no other passengers aboard, I rode up in the cockpit with the pilot, one Mr. Smith, an American daredevil flier from near my home in California. It was rather thrilling to fly over the sea much of the way in a land-plane, then over wild tropical jungles miles from civilization, deep in the boggy coastal forests with no place to land in case of emergency. From British Honduras we took a ship for the crossing of the Caribbean Sea to Jamaica. Arriving in Kingston four days later we were in meeting one night with the folks there where we met Brother M. P. Cross who was in Jamaica on business for the Foreign Mission Board. It not being possible to get boat connection at the time, I booked passage in a plane flying to Cuba and Haiti, the same one in which Brother Walker and I made the crossing to Cuba. On arriving over Jamaica the plane ran into a storm and cracked up, falling into the sea, where it sank shortly afterward. Fortunately a ship was steaming near by and rescued the twelve passengers and the four crew members, along with the mail and baggage. A radio message was set to the States and Miami, Fla., living up to the reputation her French Creole name suggests (Me-ah-me). "My Friend" dispatched a relief plane which bore us on our way to Haiti, where we are engaged in another red-hot mission campaign at this writing.

## We Were One in the Spirit

Greetings in Jesus' dear name. I praise God for salvation and victory in my soul. Thank God. I thank Him for carrying me over the ocean down to Nassau to meet with the many strange faces there, but praise the Lord we were one in the Spirit. The dear ones were very glad to see us and the Lord surely blessed every one. I also visited the Y. P. E. while I was there. It was also wonderful. We had a wonderful time in the Lord. Beloved readers, pray much for me. I have a zeal of God in my heart to do more work for my soon coming King. I covet your prayers that I will be found in the Lord's will.—Miss Vivian V. Rigby, Kew Turk Islands, B. W. I.

## God Blessed Us in Nassau

I praise God for full and free salvation and most of all for the care He took of us while on the ocean down to Nassau to meet with the dear saints there. Oh, how the dear ones were glad to see us and the Lord surely did bless us. God is working in the hearts of His dear children. Pray much for us here in these islands. I was in Nassau thirteen days and while there the devil tried to afflict me with a fever but praise the Lord I got the victory over him. The saints wanted me to stop for a little while,

but I couldn't. I wanted to meet the convention but opportunity failed me. I trust God I will be at the next one whenever it is held there. Pray much for me that God will make me just what He wants me to be. May God bless us and keep us all in one love and unity of the faith.—Sister P. L. Rigby, Kew Turk Islands, B. W. I.

### The Church Strengthened

Sunday, Feb. 6, will long be remembered in the history of Eckstein church for it was the opening of the annual convention and a great number of the saints embraced the opportunity of attending and giving thanks to the eternal Father for past and present blessings.

The principal service for the day commenced at 11:00 a. m. with united prayer, after which a number of inspiring hymns were sung. The scripture lesson was read by Brother J. B. Winter. Another scripture lesson was read by Brother Ward of the Cave Hill church, after which he took as his text, Eph. 5: 27. The next speaker, Brother Baker, spoke of "Subjection to Christ" in order to be presentable. Brother Lucas of Road View confirmed the word of truth spoken by the foregoing brethren by pointing out the necessity of the church becoming subject to Christ in this world. During the singing of a hymn twenty-three seekers found their way to the altar praying to be sanctified.

Sunday, Feb. 20, was the closing day of the convention. The saints from the different stations again assembled at the mother church in large numbers and at the conclusion of the devotional exercises a baby was dedicated. After reading the Scripture lesson Brother Adams took as his text 1 Sam. 9:19. Brother Harding who confirmed the word, urged the congregation to seek God in reality. During a season of united prayer a sister who was suffering was prayed for and anointed with oil. After a hymn of praise was sung the benediction was pronounced by Bishop C. N. Ford, thereby the convention was brought to a close.

It might be of interest to mention that the meetings were well attended during the convention and the fellowship of the church has been somewhat strengthened.—Bishop C. N. Ford, Eckstein, Barbados, B. W. I.

### Holy Ghost—Personality, Cause, Effect

(Continued from page 1)

Holy Ghost. He surely does the work.

Now we have observed the effect of the Holy Ghost's operations from without. But Jesus told the disciples in John 14:17, "He dwelleth *with* you, and shall be *in* you." From without He has *reproved* the individual, *convicted* him,

and has been the means of his spiritual birth, regeneration, and on applying the blood upon the hungry and thirsty heart He sanctifies it.

Jesus says, "He shall be *in* you." And in John 20:22 He says, "Receive ye the Holy Ghost," invite Him into your heart, invite Him into your life, give Him His home, let Him come in and dwell in His house, invite Him into the temple that He has cleansed, the temple He first reprov'd, converted, sanctified, cleaned up for His home. Now receive Him. How? By invitation. Yes, brother, sister, your body is the temple of the Holy Ghost and you are not your own; you have already been bought by Jesus' blood, a price paid for you that the Holy Ghost would have a home. Receive Him now. Jesus said, "When the Comforter is come, (come into His home, our hearts, our bodies) . . . he shall testify of me," John 15:26.

Now we could numerate many things the Holy Ghost is to us on receiving Him, but one other we must mention and that is, He is a

#### GUIDE, TEACHER, LEADER

"Howbeit when he . . . is come, he will guide you into all truth," and we can't take the time and space to numerate the paths of righteousness He will lead you into, but if we follow Him we are sure to be led first on receiving Him to the foundation of truth where begins our true pilgrimage in the earth for God. And where is that foundation, please? I want to know for I want to start. We hear another say, On the sure foundation. All right, brother, sister, will you hear Paul on this thought? Listen to him in 1 Tim. 3:14, 15, "These things write I unto thee, hoping to come unto thee shortly. But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God (Church of God), the pillar and ground (foundation) of the truth." Paul had the Holy Ghost and spoke in tongues, which is the Spirit of truth. He led Paul into the foundation of truth, the Church of God, where the truth is. This foundation standeth sure. 2 Tim. 2:19. Amen.

### Y. P. E. and S. S. Convention

We are so glad to report another successful convention at Mitchell Hill, Ky. We enjoyed having Brother Cooper, our state superintendent, also Brothers J. C. McClendon and George Barker with their music. Brother G. W. Ayers, district superintendent, was in charge. He had a nicely arranged program and each speaker was at his post and on time, which showed good co-operation. The Lord blessed in each service. We had lots of good music and special singing. We had all-day service Sunday with a boun-

tiful spread at noon. There are only three churches on the district and each one was represented.

A brother and Sister McCleney of Alabama are holding a revival at Grahamsport, Ky., and the Lord is blessing their efforts. They were with us in the convention on Sunday. Also, a young soldier, Brother Carter of Ft. Knox, Ky., who has lately received the Holy Ghost, gave us a good harmonica treat. Brother and Sister McCleney were going to organize a Y. P. E. at Grahamsport Sunday night. Pray for our Y. P. E. at Mitchell Hill.—Bertha Lockard, president of Y. P. E., Rt. 2, Box 14, Louisville, Ky.

### BRIEF REPORTS

TAMPA, Fla.—About two years ago God put it on our hearts to come here and open up a work among the Latin speaking people. There are Spanish, Cuban and Italians here and God is with us. Not many souls have been saved yet but we expect God to send us a revival before long. There has been one old man saved and baptized in water, also one sister reclaimed. Pray much for the welfare of the Latin people everywhere. Just think of all the signs of the Lord's coming and we are the only Spanish people in the Church of God that we know of. I don't mean Mexican, I know they are Latin also, but I mean Spanish or Cubans. We surely must pray. You must help us pray. I can't be satisfied until God gives us another Pentecost as in days gone by, among the Spanish or Latin speaking people everywhere. Now the Spanish children here are very poor. We have twenty-five, sometimes more, sometimes less, who come to Sunday School and it would break anyone's heart to see them. Some are very ragged and not too clean and some are clean but ragged also. Many come out to the mission and look like they are hungry, but they are afraid of us, thinking we are like other people who claim to love God and don't. Please pray that God will supply financial aid and also bless spiritually.—Brother and Sister Lazo, 2014 8th Ave., Ybor City, Tampa, Fla.

I praise God for saving, sanctifying and filling me with the blessed Holy Ghost and because I belong to the Church of God. We have a great work started here at Tucapau and we thank God for our pastor and his wife. They have been a great help to the church. We have a good Sunday School and Y. P. E. God is blessing us. We can never thank Him enough for the Church of God and for our pastor and his wife, Brother and Sister Barnes. We want all the Evangel readers to pray for us at Tucapau. We are expecting to build a new church building here right away.—Mrs. T. J. Rogers, Tucapau, S. C.